



## PUBLIC SAFETY COMMITTEE

Time: 11:00 AM

Location: WebEx

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April 29, 2020

### MEMBERS PRESENT

Supervisors Robert Green, Greg Bendzlowicz, Todd Campbell, Daryl Marshall, Guard, Menikotz, and Venuti were present.

### OTHERS PRESENT

- Brian Young, Interim County Administrator
- Jack Marren, Chairman BOS
- Peter Ingalsbe, Supervisor
- Sheriff Kevin Henderson
- Holly Adams, County Attorney
- Lea Nacca, Assistant County Attorney
- Mary Gates, Finance Director
- Mary Beer, Public Health Director
- Jeff Rougeux, Probation Director
- Jeff Harloff, Emergency Management Director
- Betsy Landre, Sr. Planner
- Leanne Lapp, Public Defender
- Michele Smith, HR Director
- Peter Brown, Grants Coordinator
- Steve DeChick, Chief Communications Officer
- Julie Sherwood, Reporter
- Kristin Mueller, Clerk to the Board

### CALL TO ORDER

The meeting of the Public Safety Committee was called to order at 11:00 am by Supervisor Green.

### MINUTES

Supervisor Venuti made a motion to approve the minutes of the Public Safety Committee meeting from April 8, 2020. Supervisor Campbell seconded the motion. Motion carried.

### PUBLIC HEALTH

Update

Public Health Director, Mary Beer, presented the following COVID-19 updates:

- This is the 2<sup>nd</sup> day in a row we have had no new cases
- We currently have 10 people hospitalized
- We have had 9 deaths
- Hospitals have been given permission to begin doing elective surgeries again next week

### CAMPBELL COMMISSION

Supervisor Todd Campbell let committee know that the Campbell Commission meeting have been deferred at this time till they are able to have in person meetings again.

### PLANNING

a. *Approval: L3Harris*

Betsy Landre presented an invoice from Harris for payment.

*Technologies Inv. P000010061  
i/a/o \$31,642.77 CP H047-18 (CP  
2-2018)*

Supervisor Daryl Marshall motioned to approve the payment.  
Supervisor Bendzlowicz seconded the motion. The motion carried.

## **PUBLIC DEFENDER**

*a. Announcement of Award of  
Regional Immigration Assistance  
Center Grant*

Public Defender, Leanna Lapp, let the committee know that they received notice that they have been awarded the Regional Immigration Assistance Center Grant. This grant is through the Office of Indigent Legal Services. The total grant amount is roughly 1.5 million dollars, there will be no County match required, and is for three-years. This will offer assistance to attorney that provide defense to persons that could have immigration consequence as part of the decision of their case.

## **PROBATION**

*a. **Resolution:** Glove House, Inc.  
for Therapeutic Respite Homes*

Probation Director, Jeff Rougeux, presented three resolutions to the committee.

*b. **Resolution:** Youth Advocate  
Program for Raise the Age*

Supervisor Campbell motioned to approve these three resolutions as a block. Supervisor Venuti seconded the motion. The motion carried.

*c. **Resolution:** Center for Dispute  
Settlement for Raise the Age  
Juvenile Justice Restorative  
Conferences*

*d. **Approval:** Appropriate Fund  
Balance to pay 2019  
Partnership invoice which was  
not accrued*

Mr. Rougeux presented a fund balance transfer to cover expenses that were not accrued in 2019 for the Partnership.

Supervisor Daryl Marshall motioned to approve this fund balance transfer. Supervisor Bendzlowicz seconded the motion. The motion carried.

## **EMERGENCY MANAGEMENT**

*a. **Approval:** Budget transfer –  
COVID19 related expenses  
(EM/Civil Defense, 911)*

Emergency Management Director, Jeff Harloff, presented a budget transfer to cover COVID-19 related expenses. This will help us to track expenses to request reimbursement from FEMA.

Supervisor Bendzlowicz motioned to approve this budget transfer. Supervisor Campbell seconded the motion. The motion carried.

## **OFFICE OF SHERIFF**

*a. **Resolution:** Contract with  
FLACRA – Counseling and  
Transition Program at the  
Ontario County Jail*

Sheriff Henderson presented a resolution to contract with FLACRA for the counseling and transition program at the jail.

Supervisor Campbell motioned to approve this program. Supervisor Bendzlowicz seconded the motion. The motion carried.

*b. **Update:** Jail Population*

Sheriff Henderson reviewed the jail population:

- Current – 70
- Females – 17

- Weekend High – 72
- Sentenced – 16
- Parole Violations with additional charges – 7

Since the last report; 12.5 hours of OT. There are 4 FT correction officer vacancies and 11 PT correction officer vacancies.

**HUMAN RESOURCES/  
COUNTY ATTORNEY**

a. **Informational:** *Ontario County Policy for Implementation of the Families First Coronavirus Response Act*

First Assistant County Attorney, Lea Nacca, presented Ontario County’s policy on how they will be implementing the Families First Coronavirus Response Act. This law requires employers to allow up to 12 weeks leave to care for a child while school is closed. Some personal are exempt from this law, such as public health personnel, caseworkers, and emergency personnel. It will also cover leave for someone that is caring for a family member or themselves that has COVID-19.

**COUNTY ADMINISTRATOR**  
a. *Updates*

Interim County Administrator Brian Young informed the committee of the following items:

- He thanked Holly Adams, Tom Harvey, Bob Johnston, local Code officers, and Sheriff Henderson for all their work on the complaints that have been received from the NYS Pause hotline and others
- He thanked Jeff Harloff and Deb Trickey for all their work on getting PPE out to all our first responders and healthcare workers
- The county has ordered 25,000 N95 masks
- There will be another food distribution being held on Friday in Geneva and there is still plenty of room to sign up
- Staff has been working on the County budget to find money to cover our anticipated shortfalls
- The County is working with the Economic Development department to work on a reopen plan

**CHAIRMAN**

Chairman Marren spoke yesterday with the Interim County Administrator, Director of Finance, and the Human Resource Director to start researching what we will need to do as a County to reduce costs for this budget year and beyond. He ended by thanking all the County staff for all their efforts during these challenging times.

*Next meeting date and time: Wednesday, May 20, 2020 11:00 am*

**ADJOURNMENT**

On motion of Supervisor Campbell, the meeting was adjourned at 11:32 pm. Supervisor Bendzlowicz seconded the motion. The motion carried.

Respectfully Submitted  
Kristin A. Mueller, Clerk to the Board