



## PUBLIC SAFETY COMMITTEE

**Location: Municipal Building  
2<sup>nd</sup> Floor, Room 200  
20 Ontario Street  
Canandaigua, NY 14424**

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**Wednesday, August 14, 2019 Time: 9:30 AM**

**Call to Order:**

1. **Approval of Minutes:** July 24, 2019
2. **Campbell Commission Update:** *Supervisor Todd Campbell*
3. **Planning:** *Tom Harvey*
  - a. **Approval:** Invoice: 2019-3-7924 Federal Engineering i/a/o \$655.50 (CP No. 02-2018)
  - b. **Approval:** Invoice: 2019-3-9362 Federal Engineering i/a/o \$92.62 (CP No. 02-2018)
4. **District Attorney:** *Jim Ritts*
  - a. **Budget Review**
    - i. A1165 District Attorney & A1165 1169 Crimes Against Revenue Program
5. **Public Defender:** *Leanne Lapp*
  - a. **Budget Review**
    - i. A1171 Public Defender & ILS Grants
6. **Conflict Defender:** *Carrie Bleakley*
  - a. **Budget Review**
    - i. A1176 Conflict Defender & ILS Grants
    - ii. A1177 Assigned Counsel
7. **Probation:** *Jeff Rougeux*
  - a. **Budget Review**
    - i. A3140 Probation
    - ii. A3145 Youth Care Facility
    - iii. A3146 Day Reporting Program
8. **Emergency Management:** *Jeff Harloff*
  - a. **Budget Review**
    - i. A3410 County Firefighters
    - ii. A3640 Emergency Management & A3610 0100 RACES
    - iii. A3643 Hazardous Material Team
9. **STOP-DWI:** *No items submitted. (Budget review is scheduled for next Committee meeting)*

10. **Office of Sheriff:** *Sheriff Henderson*

- a. **Resolution:** Renewal of Bid (B18016) for Purchase of Law Enforcement Uniforms – Galls, Inc.
- b. **Informational:** Reclassification of Office Specialist I to Senior Clerk
- c. **Update:** Jail Population
  
- d. **Budget Review**
  - i. A1162 Unified Court
  - ii. A3020 Public Safety Communications & A3020 3022 Public Safety Comm Towers
  - iii. A3021 Office of Sheriff-Wireless 911 Resv
  - iv. A3110 Office of Sheriff
  - v. A3150 Office of Sheriff – Jail & A3150 3157 Jail Kitchen
  - vi. A3156 Office of Sheriff – Correctional Health

11. **County Administrator:** *Mary Krause*

- a. Updates

Privilege of the Floor:

Confirm next meeting date and time: Wednesday, September 4, 2019 at 11:00 AM

Adjournment

Ontario County Vision Statement

A vibrant community where every citizen has the opportunity to be healthy, safe and successful