



## PUBLIC SAFETY COMMITTEE

Wednesday, August 12, 2020 Time: **10:00 AM**

**3019 COUNTY COMPLEX DRIVE, Room 204, Canandaigua, NY 14424**

*(Please use proper social distancing and face covers while traveling in and out of the meeting/building.)*

OR

[Join meeting](#)

<https://ontariocountyny.webex.com>

Meeting number (access code): **129 003 3772** Meeting Password: **PS2020**

Join by phone: **1-408-418-9388** Access code: **129 003 3772**

### Call to Order:

1. **Approval of Minutes:** July 22, 2020
2. **Public Health Update:** *Mary Beer*
3. **Campbell Commission:** *Supervisor Todd Campbell*
4. **Planning:** *Betsey Landre*
  - a. **Approval:** Invoice 2020-3-2272 Federal Engineering Inc. i/a/o \$199.50 CP H047-18
5. **District Attorney:** *Jim Ritts*
  - a. **Budget Review:** Combined Executive Summary, Budget, Justifications
6. **Conflict Defender:** *Carrie Bleakley*
  - a. **Budget Review:**
    - 1) **Conflict Defender** - Combined Executive Summary, Budget, Justifications
    - 2) **Panel Attorneys** - Combined Executive Summary, Budget, Justifications
7. **Public Defender:** *Leanne Lapp*
  - a. **Resolution:** Authorization to Enter into a Contract with New York State Office of Indigent Legal Services – Second Regional Immigration Assistance Center Grant (C2ND832)
  - b. **Budget Review:** Combined Executive Summary, Budget, Justifications
8. **Probation:** *Jeff Rougeux*
  - a. **Budget Review:**
    - 1) **Youth Care Facility** – Combined Executive Summary, Budget, Justifications
    - 2) **Probation and Day Reporting** – Combined Executive Summaries, Budgets, Justifications

9. **Emergency Management:** *Jeff Harloff*

- a. **Resolution:** Acceptance of Grant from Emergency Management Preparedness Grant COVID-19 Supplemental Grant Program (EMPG-S FY20~CFDA#97.042)
- b. **Resolution:** Acceptance of State Homeland Security Program Grant (SHSP FY20~CFDA#97.067)
- c. **Resolution:** Authorization for Agreements for Services – Emergency Service Instructors
- d. **Resolution:** Ontario County Emergency Medical Services Advisory Board Appointments
- e. **Budget Review:**
  - 1) **County Firefighters** and **RACES** – Combined Executive Summaries, Budgets, Justifications
  - 2) **Emergency Management** and **HazMat** - Combined Executive Summaries, Budgets, Justifications

10. **Office of Sheriff:** *Sheriff Henderson*

- a. **Resolution:** Renewal of Bid B18016 for Purchase of Law Enforcement Uniforms – Galls, LLC
- b. **Resolution:** Renewal of Bid B18016 for Purchase of Law Enforcement Uniforms – United Uniform Distribution, LLC
- c. **Approval:** Budget adjustment for Public Safety Communications (911)
- d. **Approval:** [2019 Ontario County Sheriff's Office Annual Report](#)
- e. **Update:** Jail Population
- f. **Budget Review:**
  - 1) **911 and Towers** – Combined Executive Summaries, Budget, Justifications
  - 2) **DARE** – Combined Executive Summary, Budget, Justifications
  - 3) **Road Patrol** - Combined Executive Summary, Budget, Justifications
  - 4) **Jail, Jail Kitchen, and Jail Medical** - Combined Executive Summaries, Budgets, Justifications
  - 5) **Unified Court** - Combined Executive Summary, Budget, Justifications

11. **Interim County Administrator:** *Brian Young*

- a. *Updates*

Privilege of the Floor:

Confirm next meeting date and time: Wednesday, September 2, 2020 at 11:00 AM

Adjournment

Ontario County Vision Statement

A vibrant community where every citizen has the opportunity to be healthy, safe and successful