

# Planning & Research Committee Meeting Agenda



**Fred Lightfoote, Chairman**

**Tuesday, July 19, 2016**

**4:00 P.M.**

**2nd Floor Conference Room 205**

**Municipal Building**

**4:00 1. Meeting Organization (5 Minutes)**

A. Opening of the Meeting

B. Approval of Minutes: June 28, 2016 Meeting (attached)

**4:05 2. Cornell Cooperative Extension (10 Minutes) Jennifer Jensen**

A. 4-H at the County Fair

**4:15 3. Tourism (10 Minutes)**

A. Second Request For Funds

**4:25 4. Planning (10 minutes)**

A. Genesee/Finger Lakes Regional Planning Council's Comprehensive Economic Development Strategy, August 8, 2016 at 1 p.m. at the Safety Training Facility

B. 2nd Quarter Planning Department Major Project Update