

## **INSURANCE COMMITTEE AGENDA**

Tuesday, April 5, 2016 – 10:00 a.m.  
Human Resources, Room 218  
3019 County Complex Drive

1. Call to Order
2. Review/Approval of Minutes from March 1, 2016
3. Discussion on Resolution Language (Art James)
4. Employee Safety (Sherman Manchester)
  - Monthly Report
5. Workers Compensation (Julie Hoffman)
  - Settlement of Workers Compensation Claim
  - Monthly Report
6. Other Business
7. Adjournment