



**PUBLIC SAFETY COMMITTEE**  
**Wednesday, April 29, 2020 Time: 11:00 AM**

[Join meeting](#)

<https://ontariocountyny.webex.com/ontariocountyny/j.php?MTID=m67b8172fc4d3b2402bb32141a087efcd>

**Meeting number (access code): 712 615 152**

**Meeting password: PS2020**

**Join by phone**

**+1-408-418-9388 United States Toll**

**Access code: 712 615 152**

**Call to Order:**

1. **Approval of Minutes:** April 8, 2020
2. **Campbell Commission:** *Supervisor Todd Campbell*
3. **Planning:** *Betsey Landre*
  - a. **Approval:** L3Harris Technologies Inv. P000010061 i/a/o \$31,642.77 CP H047-18 (CP 2-2018)
4. **District Attorney:** *No items submitted.*
5. **Public Defender:** *No items submitted.*
6. **Conflict Defender:** *No items submitted.*
7. **Probation:** *Jeff Rougeux*
  - a. **Resolution:** Glove House, Inc. for Therapeutic Respite Homes
  - b. **Resolution:** Youth Advocate Program for Raise the Age
  - c. **Resolution:** Center for Dispute Settlement for Raise the Age Juvenile Justice Restorative Conferences
  - d. **Approval:** Appropriate Fund Balance to pay 2019 Partnership invoice which was not accrued
8. **Emergency Management:** *Jeff Harloff – Sheriff Henderson*
  - a. **Approval:** Budget transfer – COVID19 related expenses (*EM/Civil Defense, 911*)
9. **Office of Sheriff:** *Sheriff Henderson*
  - a. **Update:** Jail Population
10. **County Attorney / Human Resources:** *Lea Nacca*
  - a. **Informational:** Ontario County Policy for Implementation of the Families First Coronavirus Response Act

11. **County Administrator:** *Brian Young*

Privilege of the Floor:

Confirm next meeting date and time: Wednesday, May 20, 2020 at 11:00 AM

Adjournment

Ontario County Vision Statement

A vibrant community where every citizen has the opportunity to be healthy, safe and successful