



PUBLIC SAFETY COMMITTEE

Wednesday, February 8, 2017

Time: 11:00 AM

Location: Municipal Building

2nd Floor, Room 200

20 Ontario Street

Canandaigua, NY 14424

Call to Order:

Approval of Minutes: January 18, 2017

1. Campbell Commission
 - a. Update: Presented by Supervisor Campbell
 - b. Resolution: Stepping Up to Reduce Number of People with Mental Illnesses in Jail – Presented by Ms. Krause
2. District Attorney: Presented by Mr. Tantillo
 - a. Budget Amendment: Office of Victim Services Grant Due to Unfilled Vacancies
3. Public Defender: Presented by Ms. Lapp
 - a. Resolution: Authorization to Create Trust Accounts – Public Defender and Conflict Defender Offices
 - b. Resolution: Appointment of Brian Leeds
4. Planning: Presented by Ms. Jordan
 - a. Resolution: Capital Project No. 6-2015: CDI Infrastructure, LLC. and Federal Engineering, Inc. Assignment and Assumption Agreement (Closing Of Geneva PSAP Project).
 - b. Invoice: CDI (d/b/a L. R. Kimball) Invoice No. 1701920059 for \$1,380.54 (CP 6-2015)
 - c. Invoice: McFarland Johnson Invoice No. 3F for \$662.95 (Retainage Release Request – CP 6-2015)
5. Emergency Management: Presented by Mr. Harloff
 - a. Resolution: Budget Amendment to Grant from State Homeland Security Program (SHSP FY15)
 - b. Resolution: Authorization: Agreements for Service, Emergency Service Instructors
6. Probation: Presented by Mr. Rougeux
 - a. Resolution: Authorization Agreement - Hillside Children's Center/Youth Care Facility 2017
 - b. Resolution: 2017 Sentinel services Contract – Electronic Monitoring for Probation and Pretrial Services
 - c. Resolution: 2017 FLACRA - Weekend Jail Alternative Contract
 - d. PowerPoint Presentation: Pretrial Electronic Home Monitoring and Weekend Jail Alternative
7. Office of Sheriff: Presented by Sheriff Povero
 - a. Resolution: Authorization to Accept Police Protective Equipment Program Grant from NYS DCJS
 - b. Resolution: Authorization to Apply for Grant from US Department of Justice, Office of Justice Programs
 - c. Resolution: Contract Extension National Eye Care Inc.
 - d. Update: Jail Population

Privilege of the Floor:

Confirm next meeting date and time: Wednesday, March 01, 2017 11:00 AM

Adjournment: