

# Planning & Research Committee Meeting Agenda



**Fred Lightfoote, Chairman**

**Tuesday, April 26, 2016**

**4:00 P.M.**

**2nd Floor Conference Room 205**

**Municipal Building**

**4:00 1. Meeting Organization (5 Minutes)**

A. Opening of the Meeting

B. Approval of Minutes: April 5, 2016 Meeting (attached)

**4:05 2. Cornell Cooperative Extension (10 Minutes)**

A. Farm to School Program - Tim Davis

**4:15 3. Tourism (15 Minutes)**

A. Shared Economy

**4:30 4. Economic Development (10 Minutes)**

A. Resolution - Adoption of the 2016 Ontario County Updated Economic Development Strategic

**4:40 5. Planning (10 minutes)**

Resolution - No Cost Time Extension For Contract With Fisher

A. Associates For Ontario County Freight Corridor Development Plan Area 1 - Town of Manchester

B. Ag Enhancement Update - Progress Report